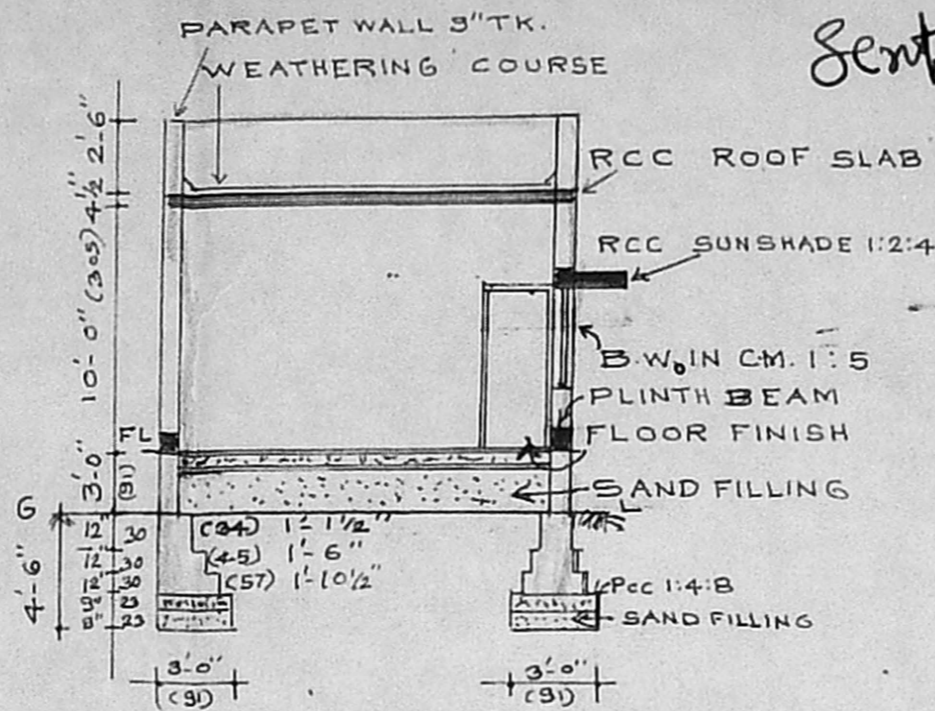
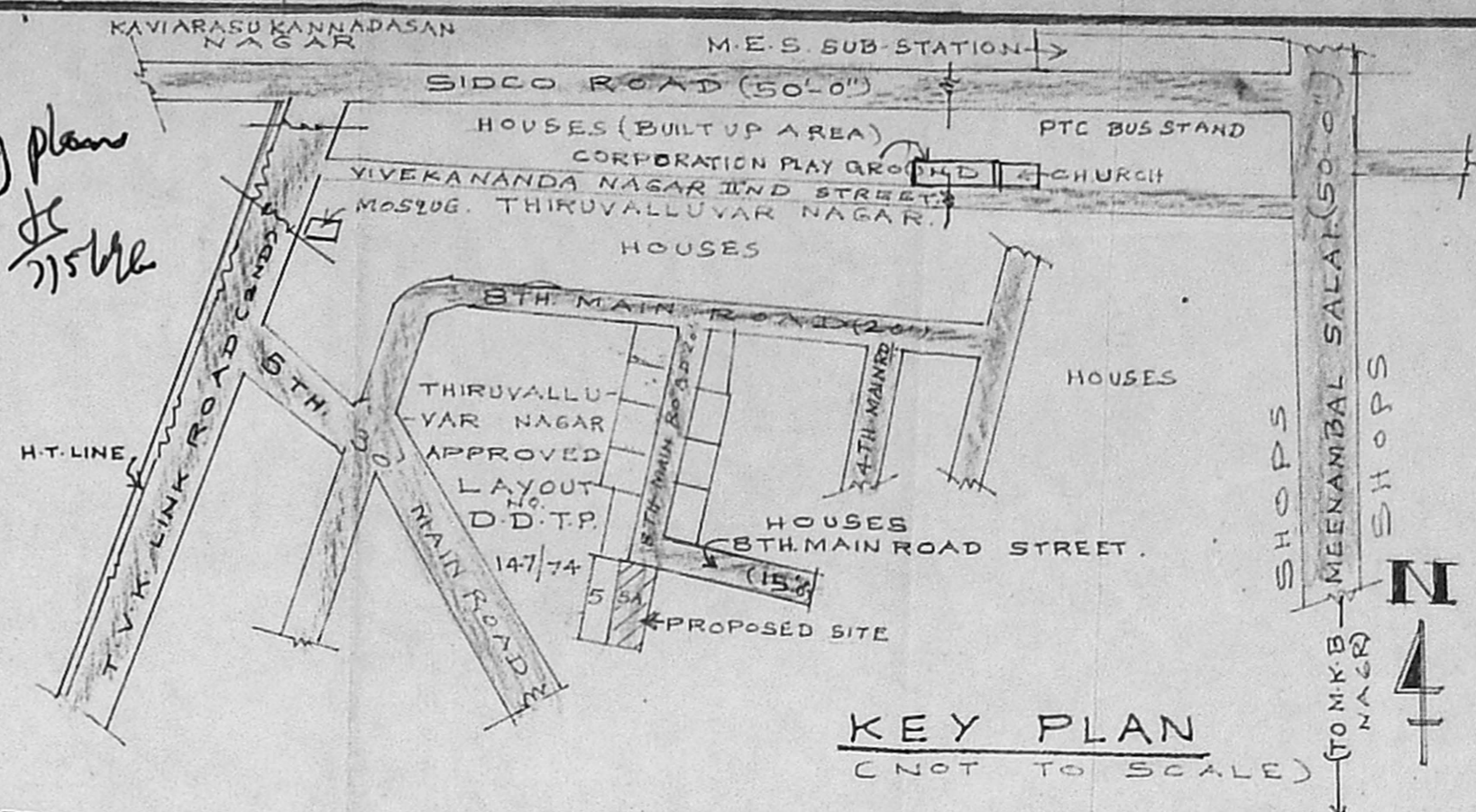


ELEVATION



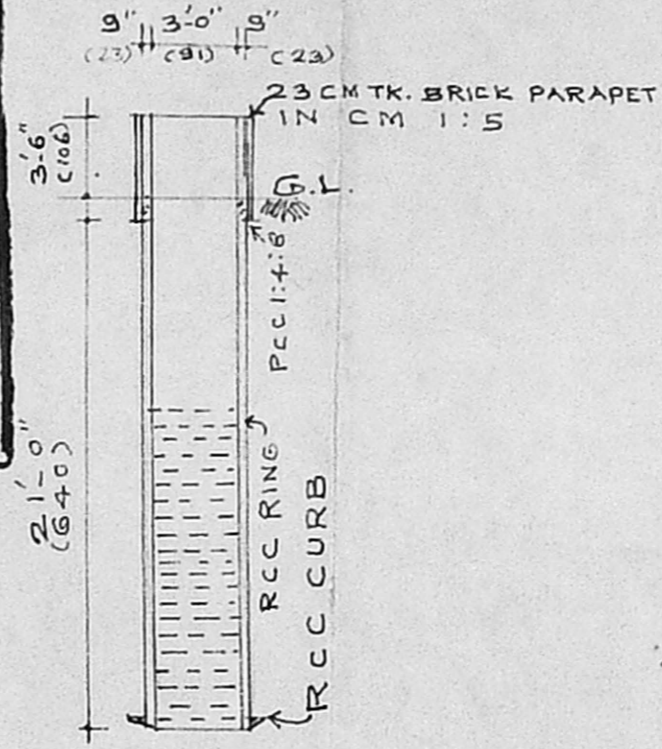
SECTION ON 'A-B'



KEY PLAN (NOT TO SCALE)

Planning Permit No. A/20289/175/B4
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. 2358/96 Date 2-5-96
 S. Day
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

BUILT UP AREA
 Ok



SECTION OF 3'-0" WELL

JOINERY DETAIL

D	TEAK WOOD FLOOR DOOR	3'-3" X 7'-0" (99X213)
D1	DOOR - 1	3'-0" X 7'-0" (91X213)
D2	DOOR - 2	2'-6" X 6'-6" (76X198)
W	WINDOW	6'-0" X 4'-6" (181X137)
W1	WINDOW - 1	3'-0" X 4'-0" (91X121)
V	VENTILATOR	2'-0" X 2'-0" (61X61)

- SPECIFICATION**
1. P.C.C. 1:4:8 FOR FOUNDATION & BASEMENT
 2. SAND FILLING IN BASEMENT.
 3. BRICK IN CM 1:1.5
 4. PLASTERING IN CM 1:1.5
 5. RCC WORKS IN 1:2:4
 6. STANDARD WEATHERING COURSE

AREA DETAIL

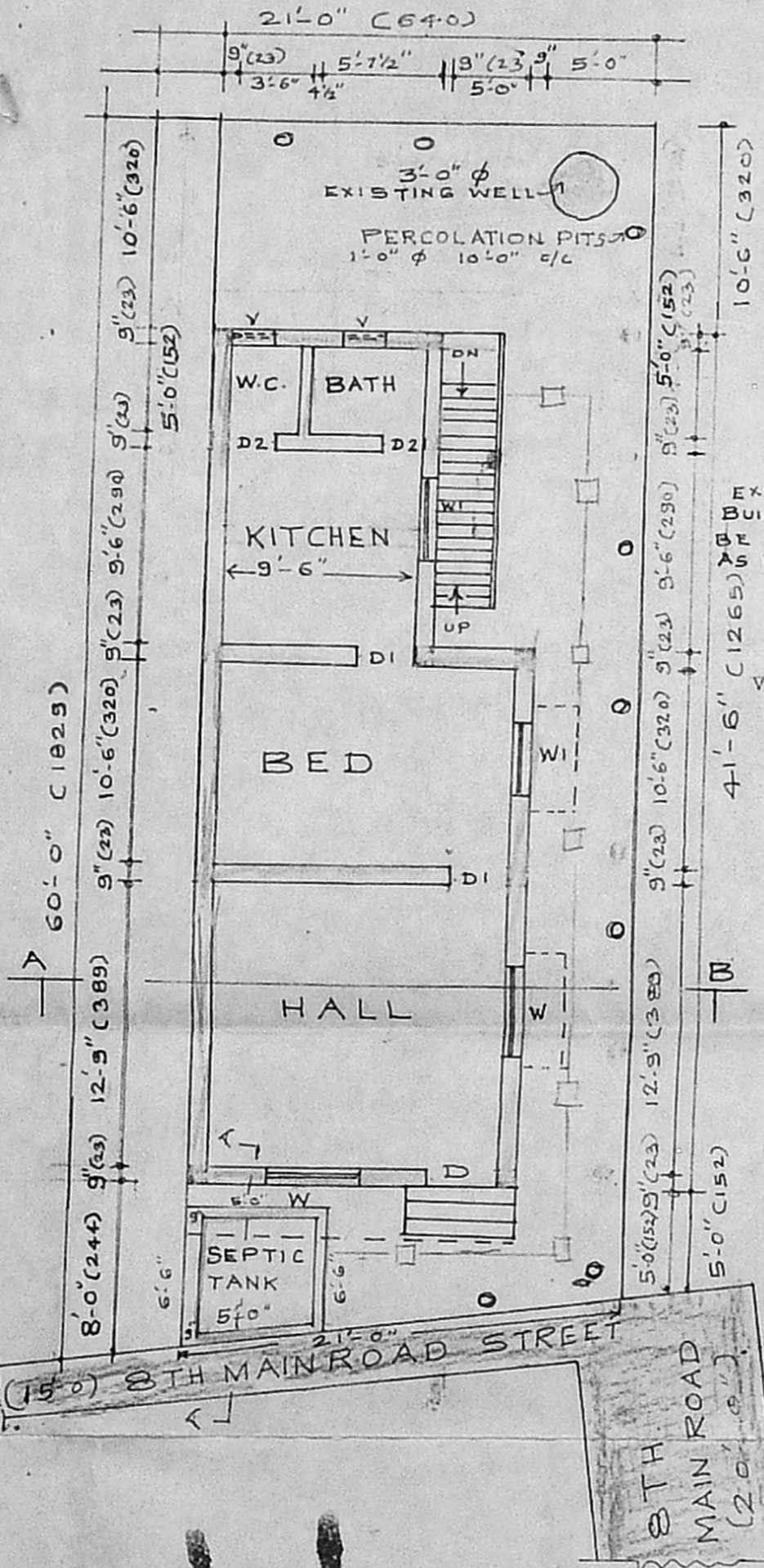
TOTAL EXTENT OF THE SITE:	1257 (OR) 116.7
EXISTING ROOM AREA (G.F.)	121 (OR) 11.2
PROPOSED GROUND FLOOR AREA	464 (OR) 43.1
TOTAL BUILT UP AREA	585 (OR) 54.3

COLOUR INDEX

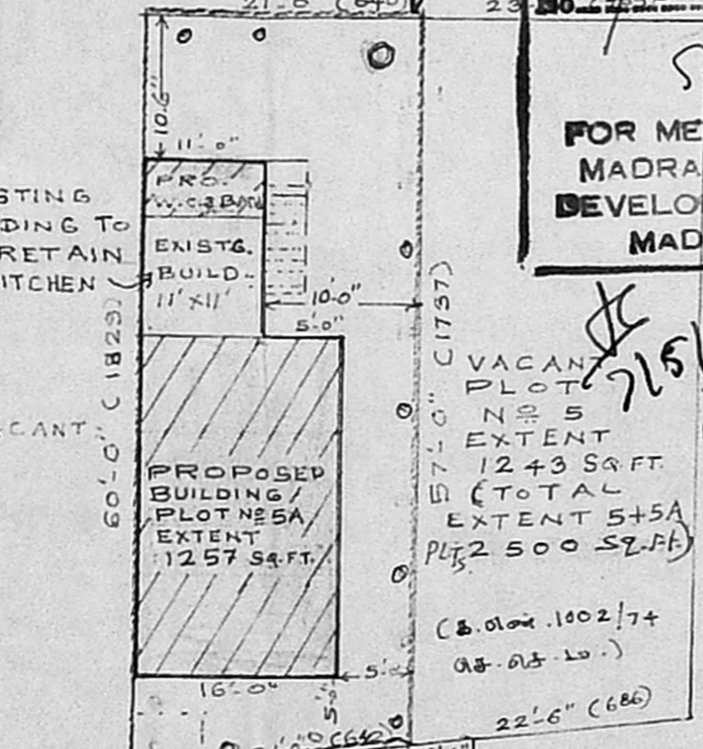
EXISTING	[Pattern]
PROPOSAL	[Pattern]
ROAD	[Pattern]
SITE BOUNDARY	[Pattern]

PLAN SHOWING THE PROPOSAL OF RESIDENTIAL AND REGULARIZATION OF EXISTING BUILDING IN PLOT NO 5A, 8TH MAINROAD, ST, THIRUVALLUVAR NAGAR, MADRAS-118, CORPN DN 2 (S.No. 44/7 OF ERUKKANCHERRY VILLAGE) SCALE: 1 INCH = 8 FEET OR (1:100)

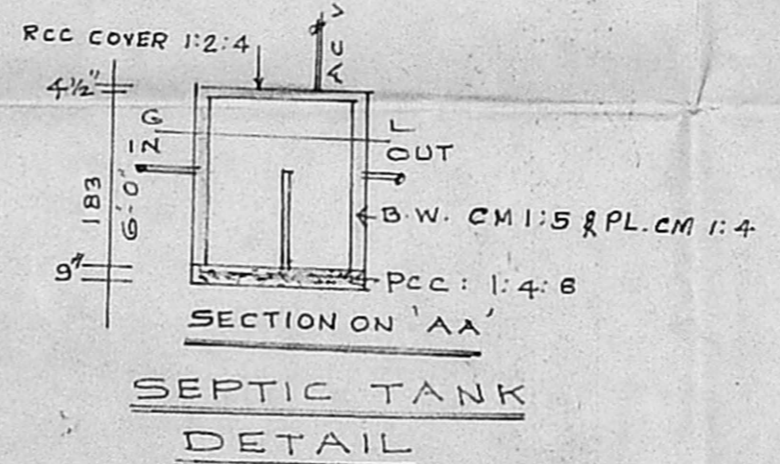
SIGNATURE OF OWNER



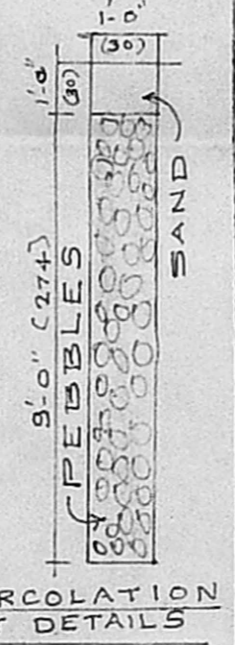
PLAN



SITE PLAN (SCALE: 1/16" TO AN INCH)



SECTION ON 'AA' SEPTIC TANK DETAIL



PERCOLATION PIT DETAILS (SCALE: 1/4" (OR) 1/50)

R. MOHAN RAO, D. CE.
 LICENSED SURVEYOR
 CORPORATION OF MADRAS
 REG. NO. 14
 AMBATTUR TOWN SHIP
 ALANDUR MUNICIPALITY
 CONSULTING ENGINEER
 OFFICE: 15, MADLEY ROAD,
 T. NAGAR, MADRAS. 600017
 LICENSED SURVEYOR

PHONE: 434-0787